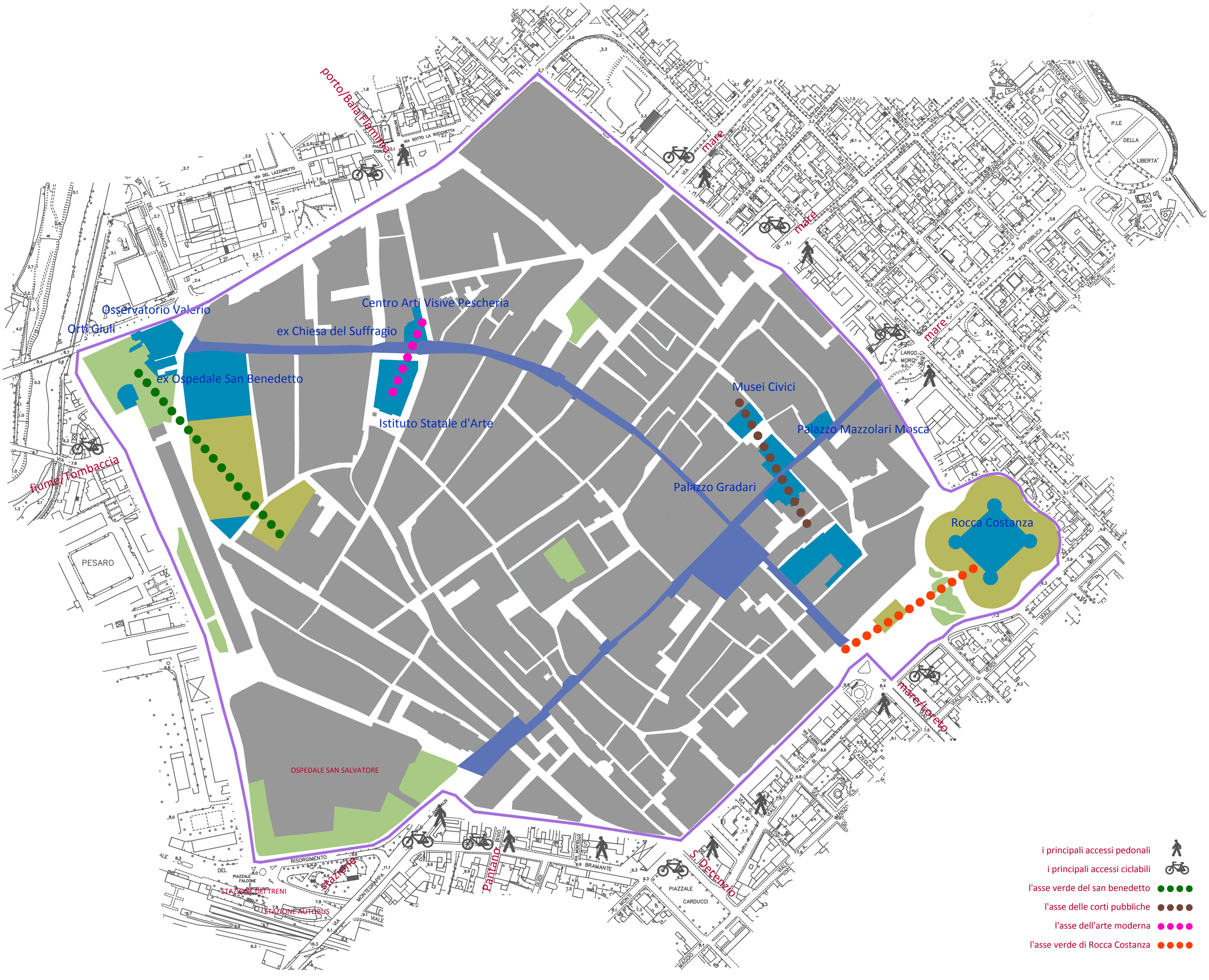proposte \ **GLI ASSI TEMATICI** \10\